8 AM

HOLY EUCHARIST, RITE II Sunday, March 3 The Third Sunday in Lent

TRINITY CHURCH IN THE CITY OF BOSTON





TODAY

Community Breakfast

Sun., 3/3, 9 am, Undercroft

Enjoy a hot breakfast between the morning services with the Trinity Community. All are welcome!

Lenten Forum Series III: Winter Walk

Sun., 3/3, 11:15 am & 6 pm, Lloyd Forum

Anyone can experience homelessness, and all those struggling with housing insecurity have a unique story. Join us as **Winter Walk**'s leadership comes to talk about their hard work and partnerships to end homelessness in our greater community.



Anti-Racism Team Info Sessions

Sun., 3/3, 12:30 & 3:30 pm, Commons

The Anti-Racism Team is offering information sessions on our ministry and encourages you to attend one if you might be interested in joining our team.

Learn more at **trinitychurchboston.org/calendar**, or scan the QR code.

EASTER FLOWERS

Donate to the Easter Flower & Music Fund



Easter flower and music dedications are a beautiful way to honor friends, family, and loved

ones, whether far or near, living or deceased. Donations accepted online through **Sun.**, **Mar.**, **24**, in order to meet Easter bulletin print schedules. We invite a minimum contribution of \$50 per name.

Scan the QR code or make your donation at trinitychurchboston.org/news



RSVP for 3/23 Confirmation Retreat. All who would like to be confirmed, received, or reaffirmed, or those seeking baptism, should attend this retreat.



Learn more at trinitychurchboston.org/news or scan the QR code.



Companions in the Household Formation Series

Sundays, 11:15 am & 6 pm, Lloyd Forum

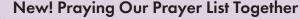
The word "companion" literally means "breaking bread with another." This Season of Lent we will spend five weeks learning from our community partners whose vocation is to provide bread for those who are without. Come learn how we can partner in caring for our neighbor.

3/10: Hear Charmane Higgins, Trinity Boston Connects Executive Director, and Christopher Smart, Chair of the Board of Directors, speak about

smart, Chair of the board of Directors, speak about the history, goals and current projects underway with Trinity Boston Connects. TBC connects people, programs, and practices to heal the traumatic impact of systemic racism on youth of color in Boston.

3/17: College Behind Bars leadership will speak to their program, offerings, and opportunities to companion with those individuals who are incarcerated and striving towards transformation within the household.

Learn about the whole Forum Series at trinitychurchboston.org/news



Mondays in Lent, 12:15 pm, on Zoom Get the link at trinitychurchboston.org/calendar

T-n-T Game Night

Wed., 3/6, 6:30 pm; Ferris Library

Come on out to Trinity for a mid-week Game Night with your Twenties-and-Thirties (T-n-T) friends! Join in for board games, card games, and snacks; you are welcome to bring additional games and snacks to share.

RSVP at trinitychurchboston.org/calendar, or contact Katrina Leslie, kleslie@trinitychurchboston.org

Philadelphia Eleven Screening & Dinner

Wed., 3/13, 6:15 pm, Lloyd Forum

We will have dinner and watch *Philadelphia Eleven* together. The documentary film by Margo Guernsey and Nikki Bramley tells the story of the unauthorized ordination of 11 women as Episcopal priests in 1974. **Margo Guernsey** will join us for the screening. All are welcome!



WELCOME

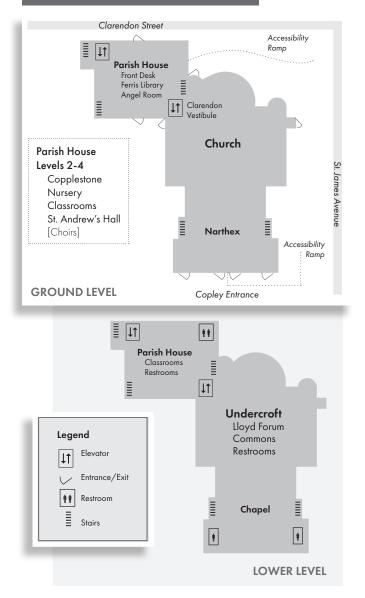


Whether you're new among us or you've been worshiping here for years, we look forward to helping you make a

home for faith at Trinity.

Complete the short Welcome Form at **trinitychurchboston.org/welcome** (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

Sunday Schedule	
8 am	Holy Eucharist, Rite II, spoken
9 am	Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
10 am	Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston
11:15 am	Formation for All Ages
5 pm	Holy Eucharist, Rite II
Weekday Worship at Trinity	
Tues/Thurs.	
8:30 pm	Online Compline join us on Zoom at bit.ly/tcbTTcompline ☎ or dial in with 1-646-558-8656 and enter Meeting ID 206 654 379
Weds.	
5:45 pm	Choral Evensong in the Church, led by the Trinity Choristers

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wrisley Shelby ('28)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at **bit.ly/TrinityVestry**



Clergy and Staff can be reached at **bit.ly/TrinityStaff**

Tours

Wed - Sat 10 am - 4:30 pm Trinity Church offers self-guided, docentled, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

GATHERING

A Penitential Order

Bless the Lord who forgives all our sins. God's mercy endures forever.

Let us kneel for the commandments of God.

The Decalogue

Hear the commandments of God to the people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me. **Amen. Lord have mercy.**

You shall not make for yourself any idol. **Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God. **Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy. Amen. Lord have mercy.

Honor your father and your mother. **Amen. Lord have mercy.**

You shall not commit murder. **Amen. Lord have mercy.**

You shall not commit adultery. **Amen. Lord have mercy.**

You shall not steal. Amen. Lord have mercy.

You shall not be a false witness. **Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor. Amen. Lord have mercy.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 351 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

Confession & Absolution

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

WORD OF GOD

Reading Exodus 20:1-17

4

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord. **Thanks be to God.**

Psalm 19:1-7, 10, 14

The heavens declare the glory of God, * and the firmament shows his handiwork.

One day tells its tale to another, * and one night imparts knowledge to another.

Although they have no words or language, * and their voices are not heard,

Their sound has gone out into all lands, * and their message to the ends of the world.

In the deep has he set a pavilion for the sun; * it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens and runs about to the end of it again; * nothing is hidden from its burning heat.

The law of the Lord is perfect and revives the soul; * the testimony of the Lord is sure and gives wisdom to the innocent.

More to be desired are they than gold, more than much fine gold, * sweeter far than honey, than honey in the comb.

Let the words of my mouth and the meditation of my heart be acceptable in your sight, * O Lord, my strength and my redeemer.

Gospel John 2:13-22

The Holy Gospel of our Lord Jesus Christ according to John. Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord. **Praise to you, Lord Christ.** We will pray the Psalm responsively, by whole verse.

Sermon The Rev. Abigail W. Moon, Senior Associate

Nicene Creed We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community and the nation, for the people of Ukraine, the Holy Land, and the world.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

Including Michael, our Presiding Bishop; Alan and Carol, our Bishops; for the Episcopal parishes of...; and for the ministry of Trinity's...; we pray for the ministry of all the baptized.

For all who serve God in the Church.

For the special needs and concerns of this congregation. Today we remember... Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, and for those expecting a child... We will exalt you, O God;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, remembering ... Lord, let your loving-kindness be upon them; Who put their trust in you.

Concluding Collect

The Peace

The peace of the Lord be always with you. And also with you.

Welcome & Announcements

Complete the short Welcome Form at trinitychurchboston. org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.



All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

Eucharistic Prayer A from the Book of Common Prayer, p. 361.

HOLY COMMUNION

Offertory

All things come of thee, O Lord. And of thine own have we given thee.

The Great Thanksgiving

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling Jesus' death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Christ, the holy food and drink of new and unending life in you.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit; for all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Lamb of God, you take away the sins of the world, **Have mercy on us.**

Lamb of God, you take away the sins of the world, **Have mercy on us.**

Lamb of God, you take away the sins of the world, **Grant us peace.**

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of our Savior, Jesus Christ, and for assuring us in these holy mysteries that we are living members of Christ's Body – heirs of your eternal kingdom. Now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of your Good News. To Christ, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

When Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following is offered:

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ. We who are many are one body, because we all share one bread, one cup.

Blessing

The Dismissal

Let us go in peace to love and serve the Lord. Thanks be to God.